Swanville School Board Agenda - Reorganizational Meeting Wednesday, January 22, 2025 High School Library 7:00 PM

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Visitors to Recognize/Public Forum
- 5. Approve and/or Amend Agenda
- **6. Approve and/or Amend** Minutes from December 18, 2024, and January 14, 2025 School Board Meetings
- 7. Consent Agenda Items

RESIGNATIONS

7.1 Betsy Giese - Dishwasher

HIRINGS

NONE

LANE CHANGE

- 7.2 Nicollet Gammon-Deering BA to BA +15
- 7.3 Tamie Wimmer BA+15 to BA +30
- 7.4 Jason Lee BA +45 to MA
- 8. Bills to be Paid
- 9. New Business:
 - **9.1.** Election of Officers
 - **9.1.1.** Chairperson
 - **9.1.2.** Vice-Chairperson
 - **9.1.3.** Clerk
 - **9.1.4.** Treasurer
 - **9.2.** Set and Approve
 - **9.2.1.** Dates/Times/Compensation of Board meetings
 - **9.2.2.** Membership in Region III, CMERDC, and MSBA

- **9.2.3.** Designate and Approve official school district newspaper(s)
- **9.2.4.** Designate and Approve official school district attorney(s)
- **9.2.5.** Designate and Approve official school district depository(ies)
- **9.3.** Approve appointments of board members to the following committees and their compensation:
 - **9.3.1.** Mid-State Education District
 - **9.3.2.** MSHSL
 - **9.3.3.** Community Education
 - **9.3.4.** Meet and Confer
 - **9.3.5.** Staff Development
 - **9.3.6.** Legislative Liaison
 - **9.3.7.** CTE/Perkins
 - **9.3.8.** Harassment/Bullying
 - **9.3.9.** Finance
 - **9.3.10.** Teacher/Principal Evaluation
 - **9.3.11.** Paired Sports
 - 9.3.12. Technology
 - **9.3.13.** Safety
 - **9.3.14.** Innovative Schools Project
 - **9.3.15.** Response Team
 - **9.3.16.** Calendar
 - **9.3.17.** Negotiations
 - **9.3.18.** Student Council
 - 9.3.19. LetterClub
- **9.4.** Appoint and Approve Office Manager Deb Sieben to make electronic transfers
- **9.5.** Adopt resolution directing administration to make recommendations concerning the possible discontinuation or curtailment of programs or positions, and/or possible additions
- **9.6.** MDE Commissioner's Review and Comment summary discussion
- **9.7.** Sourcewell Board of Directors Election

10. Reports

- **10.1.** PK-12 Principal Report
- **10.2.** Activities Director Report
- **10.3.** School Board Committee Reports

11. Superintendent's Announcements -

- **11.1.** Referendum Update (Feb 11, 2025)
- **11.2.** Behavior Interventionist 2025-2026 update
- 11.3. Early Childhood Program Update
- **11.4.** Dollars for Scholars request
- **11.5.** MSBA Conference Update

12. Old Business/Discussion Items

- 12.1 Cell Phone Policy 2nd reading
- 12.2 ITV Policy 2nd reading
- 12.3 Superintendent Performance Review

13. Announcements and Dates

13.1. Next School Board Meeting: Wednesday, February 19, 205 at 7pm

14. Adjournment